

RESOLUTION NO. 22 - 61

Bonner County Jail

Budget Transfer from Salaries "A" to Current Expenses "B"

WHEREAS, Idaho Code 31-1605 provides that the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes; and,

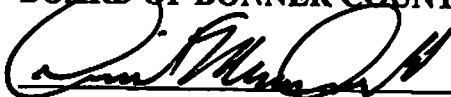
WHEREAS, the Bonner County Jail has positions currently not filled in the "A" Budget; allowing for an overage, and;


WHEREAS, this overage can be used to cover the unanticipated costs of medical supplies, inmate medical bills, inmate meals and fuel.

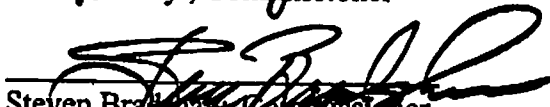
NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Bonner County authorizes the Clerk to open the Jail "B" budget and increase line item 03461-7860 Misc. Expenses by \$87,000.00 and reduce line 03478-6020 by \$87,000.00.

ADOPTED as a Resolution of the Board of Commissioners of Bonner County upon a majority vote on the 9 day of August, 2022.


BOARD OF BONNER COUNTY COMMISSIONERS


Dan McDonald, Chairman


Jeff Connolly, Commissioner


Steven Brashaw, Commissioner

ATTEST: Michael Rosedale

By 
Deputy Clerk

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Tongue

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Bonner County Sheriff's Office

4001 N Boyer Road · Sandpoint, ID 83864 · Phone: (208) 263-8417

July 28, 2022

Memorandum

To: Board of County Commissioners


From: Sheriff Daryl Wheeler

Re: Resolution for Jail A to B Fund Transfer

The Jail has positions currently not filled in the "A" Budget allowing for an overage. A resolution is being submitted with a request to transfer \$87,000.00 from the "A" Budget to the "B" Budget. This amount will cover the unanticipated costs of medical supplies, inmate medical bills, inmate meals and fuel.

This Request and Resolution has been approved by:

Auditing – Mike Rosedale 

A suggested motion would be: Mr. Chairman based on the information before us, I move to approve Resolution #22-  authorizing the Clerk to open the Jail "A" budget and transfer from 03478-6020 Salaries to the "B" budget and increase line item 03461-7860 -Misc. Expenses by \$87,000.00.

Recommendation Acceptance: yes no


Commissioner Dan McDonald, Chairman

Date:  8/9/22



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